

SA:PGS  
F. #2015R00067

**FILED**  
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★ JAN 21 2015 ★

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2015 JAN 21 PM 2: 59

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF NEW YORK

**BROOKLYN OFFICE**

U.S. DISTRICT COURT  
EASTERN DISTRICT  
OF NEW YORK

-----X

UNITED STATES OF AMERICA

- against -

CHEVELLE NESBETH,

Defendant.

-----X

THE GRAND JURY CHARGES:

INDICTMENT

**CR 15 - 00018**

Cr. No. (T. 21, U.S.C., §§ 841(a)(1),  
841(b)(1)(C), 952(a), 960(a)(1)  
and 960(b)(3); T. 18, U.S.C.  
§§ 3551 et seq.)

**BLOCK, J.**

**POHORELSKY, M.J.**

COUNT ONE  
(Importation of Cocaine)

On or about January 6, 2015, within the Eastern District of New York and elsewhere, the defendant CHEVELLE NESBETH did knowingly and intentionally import a controlled substance into the United States from a place outside thereof, which offense involved a substance containing cocaine, a Schedule II controlled substance.

(Title 21, United States Code, Sections 952(a), 960(a)(1) and 960(b)(3); Title 18, United States Code, Sections 3551 et seq.)


COUNT TWO

(Possession of Cocaine with Intent to Distribute)

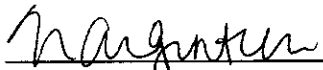
On or about January 6, 2015, within the Eastern District of New York, the defendant CHEVELLE NESBETH did knowingly and intentionally possess with intent to distribute a controlled substance, which offense involved a substance containing cocaine, a Schedule II controlled substance.

(Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(C); Title 18, United States Code, Sections 3551 et seq.)

A TRUE BILL

  
FOREPERSON

LORETTA E. LYNCH  
UNITED STATES ATTORNEY  
EASTERN DISTRICT OF NEW YORK

By:   
Assistant U.S. Attorney

F. #2015R00067  
FORM DBD-34  
JUN 85

No.

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**UNITED STATES DISTRICT COURT**

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*EASTERN District of NEW YORK*  
**CRIMINAL DIVISION**

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**THE UNITED STATES OF AMERICA**

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vs.

**CHEVELLE NESBETH**

Defendant.

---

**INDICTMENT**

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(T. 21, U.S.C., §§841(a)(1), 841(b)(1)(C), 952(a), 960(a)(1)  
and 960(b)(3); T. 18, U.S.C., §§ 3551 et seq)

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*A true bill.*

*Adam J. Mark*  
Foreperson

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Filed in open court this \_\_\_\_\_ day,

of \_\_\_\_\_ A.D. 20 \_\_\_\_\_

\_\_\_\_\_  
Clerk

Bail, \$ \_\_\_\_\_

*Paul G. Scotti, Assistant U.S. Attorney (718) 254-6366*